

**Notice of References Cited**

Application/Control No.

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Applicant(s)/Patent Under  
Reexamination  
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Examiner

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Art Unit

1634

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**U.S. PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
	A	US-			
	B	US-			
	C	US-			
	D	US-			
	E	US-			
	F	US-			
	G	US-			
	H	US-			
	I	US-			
	J	US-			
	K	US-			
	L	US-			
	M	US-			

**FOREIGN PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Country	Name	Classification
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**NON-PATENT DOCUMENTS**

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*	U	Krook et al; Human Molecular Genetics, vol. 1, pp 391-395, 1992
	V	Gibson et al; Journal of Capillary Electrophoresis, vol. 5, Jan-Apr. 1998; pp 73-80
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\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
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